


# Beyond Data Literacy in Engineering Education


## How Media Literacy can enhance Data Literacy

Samira Khodaei <sup>1</sup>Padev Mihail <sup>1</sup>Anas Abdelrazeq <sup>1</sup>Ingrid Isenhardt <sup>1</sup>

1. Chair of Production Metrology and Quality Management Information Management in Mechanical Engineering organization,

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**Abstract.** Data literacy is a key ingredient for engineering education [1]. Through digital transformation, more data are generated in different scientific fields that will be interpreted. As a highly applicable scientific field, mechanical engineering is predestined to integrate data literacy into the higher education curriculum [2]. However, current frameworks rarely consider ethical questions, agency, and media influences to data [3]. As media and data are closely connected, it is valuable for both literacy framework approaches and researchers to consider each other and enhance their models from one another. Formally, the German Media Science Association has addressed current fallacies in educational policies founded on data literacy frameworks [3]. This contribution aims to incorporate the debate from media educators into the definition of data literacy. Additionally, other emerging literacy frameworks will be considered. In our method, a literature review, current literacies will be discussed in order to introduce the concept of literacy circles. Through this approach, an enhanced data literacy definition will consider frameworks beyond the computer science and engineering field.

## 1 Introduction

2 Data literacy is the cross-cutting key for an increasingly data driven society [4]. The term  
3 describes a “set of abilities around the use of data as part of everyday thinking and reasoning for  
4 solving real-world problems.” [5] Especially for engineering education, its research activities in  
5 Industry 4.0, and the development of a national research infrastructure, reflective and critical  
6 interaction with data is becoming increasingly important [6]. Moreover, seen in the current  
7 societal developments in different democratic countries, there is a risk of incorrect data reading  
8 due to incorrect knowledge, which might further foster biases in societal knowledge. Without  
9 data literacy, those communicating about data can inadvertently introduce a bias [5]. However,  
10 many current data literacy frameworks gloss over the need to develop interdisciplinary reflection  
11 to broaden and empower engineers in their decision making. This is due to the fact that they often  
12 do not consider other existing research in literacy frameworks such as media literacy. If other  
13 scientific fields are included they often address statistical or digital literacy [2]. In focus, aspects

14 closely related to ethics are often missing in data literacy definitions, as they are sometimes  
15 closely used as synonyms for data protection topics [7].

16 This lack of media in data literacy has been criticized by the society of media science (GfM) in  
17 Germany (See part three). The understanding of media literacy has evolved in the last years to  
18 go beyond applying a certain set of competencies, towards agency and considerations of media  
19 production and reception contexts. Comparing current frameworks in data literacy, they seem  
20 to similarly focus on teaching skill sets instead of addressing the complexity with which data  
21 driven societies are faced.

22 The aim of this contribution is to improve data literacy frameworks with the discourse and  
23 critique coming from the field of media education science. The research questions is therefore:

- 24 • How can data literacy include contexts from other literacy fields (e.g. media literacy)?

25 The following first part will introduce the current understanding of literacy in general. Then  
26 explain core elements in media literacy to explain where understandings from media literacy can  
27 be added to data literacy. Additionally, the core critique on existing data literacy frameworks  
28 from media literacy perspective will be summarized in the next part. Finally, to further enhance  
29 the interdisciplinary exchange towards other literacies, a concept will be introducing data literacy  
30 as a coexisting element in a literacy framework. This, concept for a *circle of literacies* has an  
31 overlapping core that focuses ethics and is extending to literacies. Finally, the conclusion will  
32 summarize key additions to data literacy and open further potential for interdisciplinary exchange  
33 and research questions.

## 34 **2 Literature overview on literacy's**

### 35 **2.1 Literacy terminology**

36 The term literacy is a media related practice [8] [9]. It reflects 'the power and authority to  
37 access, interpret, and produce printed texts' [10]. Citing Luke (1989), Livingstone (2004) states  
38 that literacy 'masks a complex history of contestation over the power and authority to access,  
39 interpret, and produce printed texts' [10]. Because of their everydayness, Media literacy is vital  
40 to information and communication technology and can be seen as on of the initial scientific fields  
41 that started to develop literacy frameworks in Richard Hoggart's classic work from 1957 "The  
42 Uses of Literacy" [8] [10] [11].

43 Campbell, Lacković, and Olteanu criticize recently the literal (in their words weak) understanding  
44 of literacy as 'a determined compendium of skills/competencies' [10]. They stress that literacy  
45 itself must be broad enough 'to cover all of a student's meaningful engagements with the world'  
46 [8]. They further started to incorporate literacies from other scientific fields, such as media  
47 literacy, in order to enhance their sustainability literacy framework. Their approach is inspiring  
48 the writing of this contribution in order to further continue the dialogue beyond literacies.

49 Moreover, literacy is not a state one reaches, but a continuum in which you shift individually  
50 depending on the culture and context [12]. This idea was first introduced by Potter in the  
51 context of developing an applicable media literacy framework for teachers and students. This  
52 understanding of literacy concepts, requires an expansion of the terminological understanding,  
53 as literacy becomes more than a collection of competencies for better employability, but rather

54 a development program to 'a first step towards empowerment [...] of marginalized or misrep-  
55 resented groups'[10] [13]. This understanding and approach developed in the last decades in  
56 media literacy should be further integrated in other literacy frameworks.

## 57 2.2 Media literacy contribution to data literacy

58 In the numerous additional types of literacy, media literacy is one of the earlier literacies with  
59 Livingstone to discuss the need to educate children in media interaction [14]. Additionally, media  
60 literacy is often being seen as an umbrella term for literacies such as: digital literacy, internet  
61 literacy, computer literacy, statistical literacy and even potentially AI literacy [10]. In some other  
62 literacy models, like sustainability literacy by Campbell, Lacković and Olteanu, media literacy is  
63 incorporated as an integral part of their framework [8]. Among the literacy types, media literacy  
64 is a production-oriented practice that is closely connected with the development of agency [9]  
65 [10][13].

66 Agency is understood as 'the capacity to be autonomous and exercise personal power to achieve  
67 one's own goals'[13]. It involves factors such as 'individual choice, autonomy, self-determination  
68 and creativity' and implies both activity and power [13]. Power in this context refers to the ability  
69 to produce effects, to have influence, to make a difference based on informed decisions [13].  
70 Agency is closely connected to ethics as educational programs aim towards fostering the ability  
71 to make informed decisions. This informed decision making requires the critical reflection on  
72 what has influenced this decision.

73 Like data literacy, media literacy had focused mainly on developing the skills to access, analyze,  
74 evaluate, and create media messages in the past. It has not focused sufficiently on the impact  
75 of the actual technological medium, how it enables and constrains both messages and media  
76 users [10]. In more recent discussions around media literacy, several researchers such as Shaun  
77 Moore (2016), Leaning and Potter call for a non-media-centric media literacy [10] or as Andrew  
78 McLuhan describes it *Critical Media Literacy*[15].

79 The *critical* in critical media literacy is a multi-perspective[10] focus on identity in combination  
80 with "explicitly analyzing the 'politics of representation' in media" [15]. With the latest develop-  
81 ments and increasing complexity of media, literacy is not only about teaching abilities and skills  
82 to create content anymore. The ability to critically analyze and apply values and competencies  
83 in the interaction with media are further included in media literacy understandings [10] [16].

84 In short, classical media literacy stressed the ability to read and write different forms of media,  
85 focused on children, and was developed for schools. In contrast, critical media literacy is a shift  
86 to a reflective consideration of cultures, contexts, and environments, with the aim to develop  
87 agency in citizens, and addressing everyone in the context of life-long learning.

88 As this discussion is also applicable to other literacy frameworks, the aim of (media) literacy  
89 should therefore be to

- 90 • make people aware of fact that literacy is a continuum and not a state (realization)
- 91 • enable a person to recognize the current literacy level (reflection)
- 92 • provide the ability to actively change one's state (agency).

### 93 2.3 Data Literacy

94 There are multiple data literacy definitions, approaches, and frameworks in recent literature.  
95 While some researchers see Data literacy as a 'cross-cutting competence' for effective decision  
96 making [4] or as abilities to access, use, understand and create digital tools [13], others tend to  
97 combine data and digital literacy and describe 'a cluster of behavior and attitudes for the effective  
98 execution of value creation process steps on the basis of data' [17]. The German University  
99 Forum Digitization base their definition on Ridsdale et al. [18] as 'the ability to collect, manage,  
100 evaluate, and apply data with a critical mindset' [17].

101 Data literacy is the entirety of all efficient behaviors (collect, manage, evaluate and apply) and  
102 attitudes for the effective execution of all process steps for value creation and/or decision making  
103 based on data [5] [17] [19]. Similar to classical media literacy, most frameworks focus on the  
104 ability to read, write, assess, communicate and extract value from data [20].

## 105 3 Critique on current data literacy

106 Media literacy discussions have already gone through the above-described transition towards  
107 a broader understanding of media. They have started to address the growing complexity and  
108 dynamic in modern societies. Therefore, the German Association of Media Science (GfM),  
109 critiques the narrow understanding of data and digital literacy in favor of critical-reflexive  
110 methods grounded in media literacy in their position paper [3]. From the discourse, three main  
111 critique points are introduced: the critique on terminology, on narrative biases, and on the absence  
112 of agency.

### 113 3.1 Critique on Terminology

114 Competencies and literacy are often wrongly used in the literature as synonyms [4] [7] [17]. One  
115 core argument from the GfM is the clarification that literacy consist of multiple competencies  
116 and thus cannot be understood as synonyms [3]. Schüller et. al mix competencies and literacy  
117 constantly in their research, and while the concrete application of literacy frameworks requires  
118 the development of competencies, those terminologies are not to be used interchangeably, as  
119 they have different meanings [3].

120 This blurring of terminology is problematic, as different aims and focuses lie behind both words.  
121 Competence is the ability to do something, while literacy addresses the ability to understand,  
122 evaluate and reproduce something. Competencies do not necessarily include reflection and  
123 agency, while this is a needed requirement for being literate. While this definition of compe-  
124 tencies already seems to intersect with the literacy definition, Larbig argues that the notion of  
125 literacy in the newer understanding implies and encompasses additional aspects in the education  
126 process that are not necessarily applied to the understanding of competence [16].

127 The difference might seem small at first glance. Many early understandings of literacy frame-  
128 works were closer to a competence-based understanding. While competencies are often applied  
129 in a similar context, the difference lies in the focus of skill development. As the World Economic  
130 Forum describes it, competencies are usually a collection of skills, knowledge, attitudes and  
131 abilities that enable an individual to perform job roles [21]. This understanding is based on  
132 Weinert (2014) [22], who describes knowledge skills and values as the relevant dimensions of

133 either competences or categories of competencies [2].  
134 Nevertheless, literacy usually combines different competencies that have often evolved around  
135 communication, creativity, critical thinking, and collaboration and has expanded further in the  
136 media scientific discourse [10]. This reflects the weak and strong literacy understanding from  
137 Campbell, Lacković and Olteanu. While the weak literacy considered only its own core topics, a  
138 strong literacy also connects to other literacy frameworks and is more directed towards a societal  
139 understanding of data. It is less about preparing students for a certain job market, but about  
140 enabling people to become empowered citizens through in an increasing data-driven society.

### 141 3.2 Critique on narrative bias

142 The second and main concern of the GfM lies in the lack of cultural, critical, or self-reflective,  
143 and creative perspectives in data and digital literacy [3]. As they rightfully point out, data-based  
144 solutions shape social interactions, culture, and values profoundly. Therefore, the research in  
145 literacy must remain critical [3] instead of collecting and listing techno policy-driven wishes in  
146 their frameworks [23]. Literacy research should remain critical towards those developments and  
147 should aim for a societal demystification of technological progress.  
148 Additionally, the influence of culture and media in the understanding of real-world-problems  
149 seems to barely be considered in current data literacy frameworks [13]. While there are dis-  
150 cussions on statistical and visual literacy, the interconnection between other literacies – such  
151 as sustainability and media – are not considered, while others such as digital and information  
152 literacy are not distinguished [4]. Engineers as well as other professionals working with data  
153 need to be trained to become aware of those potential cultural changes through technological  
154 design and the associated responsibility they hold as developers of technical solutions.

### 155 3.3 Critique on missing agency

156 Most policy-driven data literacy frameworks explain the need to enable and empower citizens  
157 in digital societies to make informed decisions in their everyday lives [2]. The fact that this  
158 aim requires the development of agency in literacy frameworks is addressed by the GfM. Rowe  
159 states that the media literacy movement has always been about change and agency as the main  
160 goal of media literacy [10] [13]. Media Literacy aims 'to empower the youth to be free, capable,  
161 autonomous thinkers and doers' [13].  
162 Similarly, data literacy definitions usually aim to enable citizens to a similar capability [7], but  
163 lack active inclusion of agency and might only add critical reflection as a side topic in the form  
164 of ethics. However, in the context of data usage in societies, agency is a question of power and  
165 empowerment of citizens. Therefore, it needs to be considered to what extend individuals are  
166 able to choose and determine who they are, and who they will become [13]. As the collection,  
167 visualization and understanding of data shapes our understanding of reality, agency and power  
168 dynamics need to be constantly developed and evolved in relation to each other [13].  
169 Developing agency in the context of data literacy is based on cultural and social reflection of  
170 actions and their relation to data. As the actions of individuals also produce data – which are in  
171 turn the basis for additional decision processes – ethical and critical reflection should not be side  
172 topics but are the center of all literacy. Thus, the connection between actions, data and the power  
173 to shape of our perceived environment needs a more prominent position in literacy frameworks.

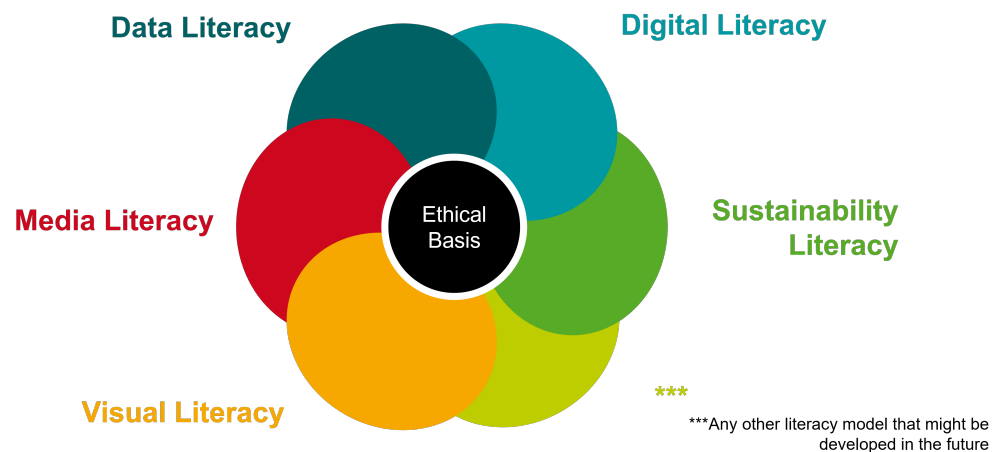
174 To summarize, the five key takeaways for data literacy from the debate in media literacy:  
175 • Literacy is a continuum, not a state  
176 • Literacy is a collection of competencies, not a competence itself  
177 • To be literate means to critical reflect how technology shapes culture and vice versa  
178 • The aim of literacy is to empower and thus enabling agency should be central in literacy  
179 frameworks  
180 • As agency is often thought through critical reflection of power and empowerment it is  
181 closely connected to ethics and critical thinking  
182 Those aspects should be further included in current data literacy frameworks and are based in the  
183 experience that media educator had developed over the last decade in developing media literacy  
184 frameworks.

#### 185 **4 Shift towards literacy circles**

186 Even though, media literacy has a head start in developing literacy frameworks and thus is  
187 able to quickly point towards shortcoming in newer emerging literacies, they should not be  
188 misunderstood as leading literacy. Apart from the listed critique in the current discussion around  
189 data literacy, another underlying element in literacy framework discussions has been the search  
190 and fight for being the umbrella term. Definitions often see digital literacy as a meta-literacy,  
191 combining information and media literacy [9]. Additional definitions see information literacy  
192 as the umbrella term for data and statistical literacy [2], while others see media literacy as an  
193 umbrella term for data, visual and digital literacy [10]. On the other hand, media literacy is also  
194 described as an integral part of sustainability literacy [8]. This understanding corresponds to the  
195 scientific field of the authors and does not reflect the desired interdisciplinary discourse this topic  
196 requires. The search for the leading literacy to subsume the others implies a power dynamic that  
197 should not exist in a scientific dialogue at eye-level. Moreover, it is not supportive as not all  
198 aspects of media literacy are useful additions for data literacy and vice versa.

199 Therefore, this paper introduces the concept of literacy circles that overlap each other (See Figure  
200 1). Data literacy is positioned between media and digital literacy as data is both consumed  
201 and produced in media and digital environments. Visual literacy is closely connected to media  
202 literacy and potential other literacies such as statistical literacy. Sustainability literacy overlaps  
203 with digital literacy as digital transformation is often seen as solution for a sustainable future.  
204 While the positioning of the literacies might need to be investigated further and is not fixed, the  
205 core idea is to have literacies all on one level, supporting and overlapping one another.

206 All literacies merge in the middle of the circle into a field that is called ethical basis. The idea  
207 behind the prominent positioning of ethics in the center is that all literacies have the aim to enable  
208 citizens to become active and reflective in their decision making (agency). The nature of most  
209 ethical questions is that they combine different perspectives and apply additional contexts from  
210 other fields. As this agency-related aim often discusses general aspects and extends towards  
211 other scientific fields, the focus on ethics is a field where all literacies have a high overlapping  
212 degree.



**Figure 1:** Different literacy circles with overlapping and a common core of ethics

## 213 5 Conclusion and Outlook

214 This paper aims to broaden the understanding of data literacy by including discussions and  
 215 critiques from media literacy and introducing the concept of the literacy circles. This approach  
 216 is a step towards developing agency and ethics in the core of a literacy frameworks that move  
 217 beyond data literacy discussions. To understand the research questions:

- 218 • How can data literacy include contexts from other literacy fields (e.g. media literacy)?

219 First a literature study of various other literacies was conducted. This resulted in three main  
 220 critiques from media literacy being discussed. The core critique for literacy frameworks are the  
 221 need to acknowledge literacy and competence as two separate terminologies, recognizing the  
 222 implicit bias in technological development and the lack of agency based on ethics in current data  
 223 literacy frameworks. Thus, agency is identified as a common ingredient to empower critical  
 224 decision-making in literacy. Agency is closely connected to ethics. Thus, a key component in  
 225 literacy frameworks for empowering citizens to critically think and reflect is ethics. Therefore  
 226 an ethical basis is the overlapping core with other existing literacy frameworks.

227 As a result of this discourse, the literacy circles were introduced that indicate how data literacy  
 228 can be understood in relation to literacies from other scientific fields. At the center of this literacy  
 229 circle ethics are introduced as foundation that combines all existing and potential future literacies.  
 230 The shift of ethics into the center is required. The ability to reflect is not limited to one scientific  
 231 field but is complex through the different perspectives that might appear.

232 As this concept of literacy circles is not final, further interdisciplinary exchange is needed. For  
 233 example, the question remains what are the overlapping principles that literacies have in common?  
 234 This question requires researchers to go beyond their own research domain and exchange their  
 235 perspectives on research education among other researchers. As shown in this contribution, data  
 236 literacy can benefit from media literacy when it come to understanding how data representation  
 237 in media shapes our understanding of the world. However, media literacy has also many aspects  
 238 from Data Literacy that should be further considered in designing media literacy concepts.

239 As a further step, the continuation of scientific exchange between different literacy framework  
 240 researchers is highly recommended and should be strongly encouraged. The question of what  
 241 topics in ethics combine different literacies should be further investigated to fill the core of  
 242 the literacy circle with concrete questions to exchange about. Through this interdisciplinary  
 243 exchange, different scientific fields will all work together to empower professionals, students  
 244 and educators to make informed decisions in a complex, dynamic and global society.

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## 250 7 Roles and contributions

251 **Samira Khodaei:** Conceptualization, Execution, Writing, Original Draft

252 **Padev Mihail:** Literature Research, Review & Editing

253 **Anas Abdelrazeq:** Review & Editing

254 **Ingrid Isenhardt:** Review & Editing

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